

## Notice of North-West Regional Committee AGM and call for nominations for election to Council

The Annual General Meeting of the North-West Regional Committee of the Law Society of Tasmania will be held as follows:

**Time:** 4pm  
**Date:** Wednesday, 4 October 2023  
**Place:** Walsh Day Mihal Bassett, 18 King Edward Street, Ulverstone

### The Business of the Meeting will be:

1. Apologies
2. Minutes of the last Annual General Meeting
3. Election of councillors-elect
4. Any other business properly brought forward

### Call for nominations of candidates for election to council:

1. Nominations are hereby called to fill two vacancies for two-year terms on the Council Ms Helen Bassett and Mr Callum Purcell retire and are eligible for re-election if nominated].
2. **Nominations** in writing must be received at Walsh Day Mihal Bassett, attention Anthony Mihal, by **noon Friday 1 September 2023**.
3. Candidates must be nominated and seconded by a full member and must consent to the nomination.
4. No proxies will be permitted.
5. In the event that more nominations are received than places available voting papers will be forwarded to all voting members on or about **Monday, 4 September 2023**.
6. Voting will close at the office of Walsh Day Mihal Bassett, Ulverstone, at **noon, Tuesday 3 October 2023**.
7. Votes will be opened and counted at the **North-West Regional Annual General Meeting to be held at 4pm on Wednesday, 4 October 2023**.

**Nominees can provide a short resume of their background and experience. The resume will accompany the voting papers.**

Luke Rheinberger  
Secretary

21 August 2023

# The Law Society of Tasmania

## Nomination – Two-Year Term

### North-West Regional Committee

Nominations are hereby called to fill two vacancies for two-year terms on the Council [Ms Helen Bassett and Mr Callum Purcell retire and are eligible for re-election if nominated].

We hereby nominate \_\_\_\_\_  
of \_\_\_\_\_  
as a North-West member of Council for a **two-year term**  
commencing 13 October 2023:

**Nominator** Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Seconder** Name: \_\_\_\_\_

Signature: \_\_\_\_\_

I hereby consent to the above nomination:

Nominee: \_\_\_\_\_

Date: \_\_\_\_\_

**Nominations close at noon, Friday 1 September 2023**

Please return to: Mr Anthony Mihal  
Chairman  
North-West Regional Committee  
C/- Walsh Day Mihal Bassett  
18 King Edward Street  
Ulverstone TAS 7315

**Nominees can provide a short resume of their background and experience. The resume will accompany the voting papers.**